

**INDIAN INSTITUTE OF SCIENCE**

**BANGALORE - 560 012**

**ALLOTMENT OF SPACE IN THE NEW SHOPPING COMPLEX**

**1. Name of the facility/shop applied for:**

**2. Agency Information**

**2.1 Name and address:**

Name of the agency:

|  |  |  |
| --- | --- | --- |
|  | Address: |  |
|  | Telephone No: | Fax: |
|  | Email: | Post Box no: |
| **2.2 Date of establishment:** | |  |
| **2.3** | **Core Area of expertise:** |  |
| **2.4** | **Contact person:** |  |
|  | Name: |  |
|  | Designation: |  |
|  | Telephone No: | Email: |
| **2.5** | **Lead person:** |  |
|  | Name: |  |
|  | Education: |  |
|  | Experience year: |  |
|  | Area of Expertise: |  |
| **2.6** | **Staff** |  |

Professional staff with relevant background :

Professional staff with other background :

Administrative/support staff :

Total :

Provide the details in the Table No: 1

|  |  |
| --- | --- |
| **2.7** | **VAT/Pan registration:** |
|  | VAT No: |
|  | Pan No: |

**4. Available Equipment**

*Provide list of equipment owned by the agency and relevant for the assignment in Table 2*

**5. Preferred timings:**

**opening :**

**closing :**

**6. Company Profile**, if any (To be attached)

**7. Supporting documents**

*Provide copy of the registration, VAT and PAN registration certificates of the agency; with their latest renewals, where applicable*

**Table -1: Relevant Experience of the Agency's Professional Staff**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. | Name of the | Qualificati | Total years |  | Relevant experience | | |  |  |  |
| No | staff | on | of |  |  |  |  |  |  |  |
| Name of assignment | Client | Position |  | Duration | |  |
|  |  |  | experience |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Duration |  |  |  |  |  |  |
|  |  |  |  |  |  |  | From |  | To | Total |
|  |  |  |  |  |  |  |  |  |  | month |
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**Table 2- List of Equipments available with the agency**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the equipment** | **Make** | **Year of Purchase** | **Value** | **Purpose / Used for** | **Remarks** |
|  |  |  |  |  |  |  |
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